

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 27 1979

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 27 1979

The applicant Indian Hills General Improvement District

P.O. Box 412, of Carson City,
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground (well)
Name of stream, lake or other source.

2. The amount of water applied for is one second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 8,

T.14N., R.20E., MDB&M, from which the southwest corner of said sec-

tion 8 bears S89°W, 1600 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use portions of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7; all
Describe by legal subdivision, if on unsurveyed land it should be so stated.

of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 8; portions of

the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8; all of the NE $\frac{1}{4}$ NE $\frac{1}{4}$

NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 18; all of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,

and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of sec. 17; and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17; all
in T.14N., R.20E., MDB&M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump, underground water mains and storage tanks.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....five years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1300 dwelling units or equivalent to be served by this well
and another well located in the SW¹NE⁴ of Sec. 8, T.14N.,
R.20E.

Applicant Indian Hill General Improvement District

By s/ Robert C. Downer
Robert C. Downer, State W.R.Surv.#314
2045 California St.
Carson City, Nevada 89701

Compared lp/bl gk/ja

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 29283, 32708, 32709, 33478, 33479, 36031, 38035, 38036 and 39285 shall not exceed 547.5 million gallons per annum and the total number of residential units to be served by these permits shall not exceed 1500 units.

At least two ground water monitor wells are to be installed within the places of use of Indian Hills General Improvement District at locations satisfactory to the State Engineer. The monitor wells must be suitably cased, perforated, sealed, and capped and must penetrate at least 75 feet below the water table.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 236.0 million gallons annually.

- Actual construction work shall begin on or before.....OCTOBER 18, 1980.....
- Proof of commencement of work shall be filed before.....NOVEMBER 18, 1980.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....OCTOBER 18, 1981.....
- Proof of completion of work shall be filed before.....NOVEMBER 18, 1981.....
- Application of water to beneficial use shall be made on or before.....OCTOBER 18, 1986.....
- Proof of the application of water to beneficial use shall be filed on or before.....NOVEMBER 18, 1986.....
- Map in support of proof of beneficial use shall be filed on or before.....NOVEMBER 18, 1986.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN.....

Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of.....

Proof of beneficial use filed.....my office, this 18th day of APRIL.....

Cultural map filed.....

Certificate No.....Issued.....A.D. 1980.....

Recorded.....Bk.....Page.....

County Recorder.....

William J. Newman
State Engineer